

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Maggie Hix Smith, of Greenville, S. C.,

WHEREAS I the said Maggie Hix Smith

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. in the full and just sum of THREE THOUSAND, FIVE
HUNDRED AND NO/100

(\$3,500.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY-FIVE AND NO/100
(\$ 35.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Maggie Hix Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Maggie Hix Smith

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in the City of Greenville, and being known and designated as Lot No. 71, of Block F, of a subdivision known as Boyce Addition, as shown on Plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, at page 383, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southwest side of Laurens road, at the joint corner of Lots Nos. 71 and 72, and running thence along the joint line of said lots in a southwesterly direction 178 feet to an iron pin in the line of Lot No. 83; thence along the line of that lot, S. 40-30 E. 53 feet to an iron pin at the joint rear corner of Lots Nos. 71 and 70; thence along the joint line of said lots, in a northeasterly direction 196 feet to the joint corner of said lots on Laurens Road; thence along the line of said Laurens Road, N. 68-30 W. 50 feet to the beginning corner. Being the same lot conveyed to me by Annie Weed Lawton by deed of even date herewith, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Greenville, S. C.
J. A. Smith, President
Society Trans.
June 13-1946

Witness:
Virginia Fisher

RECORDED AND CANCELLED OF
#1019
JUNE 13th DAY OF
GREENVILLE COUNTY, S. C.
AT
H. W. S. FOR R. M. C. OFFICE